

Form - New Club, Society, NGO Registration under State of Assam

:: Contact Person Details ::

Name *	<input type="text"/>
Address *	<input type="text"/>
Email *	<input type="text"/>
Phone No *	<input type="text"/>

APPLICANT DETAILS

NAME *	<input type="text"/>
DATE OF BIRTH * (dd/mm/yyyy)	<input type="text"/>
GENDER *	<input type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Trans Gender
DESIGNATION *	<input type="text" value="- select -"/>
MOBILE NO *	<input type="text"/>
E-MAIL ID	<input type="text"/>
AADHAAR NO	<input type="text"/>

SOCIETY / ASSOCIATION / ORGANIZATION DETAILS

NAME *	<input type="text"/>
DATE OF ESTABLISHMENT * (dd/mm/yyyy)	<input type="text"/>





<p>OBJECTIVE OF THE ORGANIZATION *</p> <p>maximum 500 word</p>	<input type="text"/>
<p>FULL ADDRESS WITH PIN NO *</p>	<input type="text"/>

ALL GB(Governing Body) MEMBER DETAILS

(Minimum 7 Member Required)

<p>MEMBER NAME 1 *</p>	<input type="text"/>
<p>FATHER NAME *</p>	<input type="text"/>
<p>DESIGNATION *</p>	<p>- select -</p>
<p>FULL ADDRESS WITH PIN NO *</p> <p>Please Mentioned At. / Vill + P.O. + P.S + Dist. + Pin</p>	<input type="text"/>
<p>OCCUPATION *</p>	<p>- select -</p>
<p>MEMBER NAME 2 *</p>	<input type="text"/>
<p>FATHER NAME *</p>	<input type="text"/>
<p>DESIGNATION *</p>	<p>- select -</p>
<p>OCCUPATION *</p>	<p>- select -</p>
<p>FULL ADDRESS WITH PIN NO *</p> <p>Please Mentioned At. / Vill + P.O. + P.S + Dist. + Pin No</p>	<input type="text"/>

MEMBER NAME 3 *	<input type="text"/>
FATHER NAME *	<input type="text"/>
DESIGNATION *	<input type="text" value="- select -"/>
OCCUPATION *	<input type="text" value="- select -"/>
FULL ADDRESS WITH PIN NO * Please Mentioned At. / Vill + P.O. + P.S + Dist. + Pin	<input type="text"/>
MEMBER NAME 4 *	<input type="text"/>
FATHER NAME *	<input type="text"/>
DESIGNATION *	<input type="text" value="- select -"/>
OCCUPATION *	<input type="text" value="- select -"/>
FULL ADDRESS WITH PIN NO * Please Mentioned At. / Vill + P.O. + P.S + Dist. + Pin No	<input type="text"/>
MEMBER NAME 5 *	<input type="text"/>
FATHER NAME *	<input type="text"/>
DESIGNATION *	<input type="text" value="- select -"/>
OCCUPATION *	<input type="text" value="- select -"/>
FULL ADDRESS WITH PIN NO * Please Mentioned At. / Vill + P.O. + P.S + Dist. + Pin No	<input type="text"/>
MEMBER NAME 6 *	<input type="text"/>

FATHER NAME *	<input type="text"/>
DESIGNATION *	- select - 
OCCUPATION *	- select - 
FULL ADDRESS WITH PIN NO * Please Mentioned At. / Vill + P.O. + P.S + Dist. + Pin No	<input type="text"/>
MEMBER NAME 7 *	<input type="text"/>
FATHER NAME *	<input type="text"/>
DESIGNATION *	- select - 
OCCUPATION *	- select - 
FULL ADDRESS WITH PIN NO * Please Mentioned At. / Vill + P.O. + P.S + Dist. + Pin No	<input type="text"/>

DOCUMENTS

PRESIDENT PHOTO *	<input type="button" value="Browse..."/> No file selected.
SECRETARY PHOTO *	<input type="button" value="Browse..."/> No file selected.
MEMORANDUM	<input type="button" value="Browse..."/> No file selected.
REGULATIONS	<input type="button" value="Browse..."/> No file selected.
ANNUAL GENERAL MEETING (AGM) COPY	<input type="button" value="Browse..."/> No file selected.
LEASE AGREEMENT (as address proof) / Land Record (If won premises)	<input type="button" value="Browse..."/> No file selected.
SPECIMEN SIGNATURE	<input type="button" value="Browse..."/> No file selected.

DECLARATION FORM	<input type="button" value="Browse..."/> No file selected.
OTHER	<input type="button" value="Browse..."/> No file selected.

FEES DETAILS

Total Expenses Rs 5800/- Including All Govt Charges

SERVICING CHARGES INCLUDING ALL GOVT. FEES * [Attach Bank Receipt/Transfer proof Scan of- Ashadip Public Service Centre, Bandhan Bank, Kharagpur Branch, Current AC No 10190001413319, IFSC Code: BDBL0001532]	<input type="button" value="Browse..."/> No file selected.
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SPONSORED INFORMATION AND FINAL SUBMISSION

SPONSORED NAME *	<input type="radio"/> Yes <input type="radio"/> No
IF Yes, GIVE THE SPONSORED USERNAME	<input type="text"/>